

THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Robert R. Scott
Martin P. Honigberg

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

September 22, 2014

Re: DE 14-031, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Energy Service Rates for the period November 1, 2014 through April 30, 2015, for the
Large and Medium Commercial and Industrial Customer Group and the Residential
and Small Commercial Customer Group
Scheduling of Hearing

To the Parties:

On January 13, 2006, the New Hampshire Public Utilities Commission (Commission) issued Order No. 24,577 in Docket No. DE 05-126, which among other things, approved Granite State Electric Company's solicitation process for procuring default service supply for its Small Customer Group and its Large Customer Group.

On September 22, 2014, Granite State Electric Company d/b/a Liberty Utilities (Liberty) filed proposed Energy Service rates for the period November 1, 2014 through April 30, 2015, for the Large and Medium Commercial and Industrial Customer Group and the Residential and Small Commercial Customer Group. In support of the proposed rates, Liberty filed the testimonies and related schedules of John D. Warshaw and David B. Simek.

The Commission will hold a hearing on Wednesday, September 24, 2014 at 9:00 a.m. at which time the Commission will hear the testimony of Liberty's witnesses and Commission Staff. This is consistent with Order No. 24,577 which states that GSEC will file the purchase power agreement and the accompanying rates for the Commission to review pursuant to RSA 363:17-a.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
Christina.Martin@oca.nh.gov
david.wiesner@puc.nh.gov
grant.siwinski@puc.nh.gov
sarah.knowlton@libertyutilities.com
Stephen.Hall@libertyutilities.com
Stephen.R.Eckberg@puc.nh.gov
susan.chamberlin@oca.nh.gov
suzanne.amidon@puc.nh.gov
tom.frantz@puc.nh.gov

Docket #: 14-031-1 Printed: September 22, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.